



KEEPING AMERICA'S DREAM AFFORDABLE

2019 Student Application Stan & Thelma Plumlee Scholarship

[You must attend a Tennessee educational facility, to qualify.]

PERSONAL INFORMATION

First Name _____ Middle Initial _____ Last Name _____

Date of Birth ____ - ____ - ____ **Marital Status:** Single Married

Gender: Male Female

Street Address _____

City _____ State _____ Zip _____

Daytime Telephone _____ Evening _____

E-mail Address _____

How did you find out about the Scholarship? _____

(In order to qualify as a candidate, **at least one** of the following statements must apply.)

- Do you live in a manufactured or modular home? NO or YES (Include photo of home)
- Do you work in the Manufactured or Modular Housing Industry? NO or YES, Where? _____
- Does a relative work in this Industry? NO or YES, Name _____
(Father, Mother, Grandfather, Grandmother, Brother, Sister, Aunt, Uncle)
Relationship _____ Company _____

FAMILY INFORMATION

Mother's Name _____ Employer _____ Occupation _____

Father's Name _____ Employer _____ Occupation _____

Legal Guardian _____ Employer _____ Occupation _____

of Siblings: _____ Ages of Siblings: _____

*If you are **NOT** claimed as a dependent and/or married, please complete information below:*

Spouse Name _____ Employer _____ Occupation _____

Number of Children _____ Ages _____

Scholarship Funded by the Tennessee Housing Association

STUDENT EMPLOYMENT HISTORY

(List the last three jobs you have held, with the most current first)

Employer	Dates of Employment (<i>from-to</i>)	Position
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FINANCIAL INFORMATION (List all household income) **If claimed as a dependent:**

Student Yearly Income _____
Father's Yearly Income _____
Mother's Yearly Income _____
Legal Guardian Income _____

If you are married:

Spouse Income _____
Other Income (i.e. Government Assistance) _____

Please state any financial assistance you expect to receive and \$ amounts while in school:

Check **all that apply:**

Grants \$ _____ Loans \$ _____ Scholarships \$ _____
Parents, Guardian, or Spouse Contribution \$ _____ Other \$ _____

Describe any special needs for financial assistance:

(Example: Does your family have any illnesses, disabilities, other dependents in school, etc.?)

STUDENT ESSAY

Please respond to the following questions. Feel free to attach additional pages.
Type or hand print only. **Must be completed by Applicant.**

1. How has the Manufactured Housing Industry impacted your life? (Be thoughtful in your response.)

2. What career or occupation are you pursuing, and what specific goals do YOU have to obtain this?

ACADEMIC INFORMATION

HIGH SCHOOL ATTENDED or ATTENDING:

Name of High School _____

Address _____

Scheduled Graduation Date _____ Current GPA _____

School Phone # () _____ School Fax # () _____

HONORS AND ACTIVITIES

Please list each of your activities, honors, and leadership positions in High School.

COLLEGE/UNIVERSITY/TRADE SCHOOL PLANS: *If you are currently in High School*, please specify the **College, University,** or **TRADE School** you plan/wish to attend:

College/University/TRADE School Name _____

Address _____ City/State/Zip _____

** If already accepted, attach letter of acceptance.*

CURRENTLY ATTENDING: *(If you are currently enrolled in a College, University, or TRADE School, including dual enrollment):*

Name of Institution _____

Address _____

Expected Graduation/Completion Date _____ Current GPA _____

COLLEGE/UNIVERSITY/TRADE SCHOOL HONORS AND ACTIVITIES (If enrolled currently.)

Please list each of your activities, honors, and leadership positions.

Please list any other activities outside of school you would like us to know (i.e. Church, Community, etc.):

Name of Hometown Newspaper _____ Address _____

City/State/Zip _____ Phone# () _____

Please include each of the following items with your application; incomplete submittals will not be transmitted to the review Board.

1. All five (5) pages of the completed application;
2. A recent personal photo, including a home photo, if applicable as a qualifier from page one (1) of this application;
3. The most recent transcript available;
4. Two letters of reference:
 - a. One from a teacher, principal or school administrator; and
 - b. One personal reference; you may choose the source.

CERTIFICATION

- 1) I hereby certify the above information is accurate, to the best of my knowledge.
- 2) This scholarship will be canceled immediately if any of the information presented above is identified as intentionally erroneous.

Applicant _____ Date _____

Parent/Guardian _____ Date _____

The above information will be considered strictly confidential.

It is the policy of the Stan & Thelma Plumlee Scholarship Fund not to discriminate on the basis of gender, handicap, race, color, religion, or national or ethnic origin, in awarding financial aid.

Mail your completed application and photos to the:

Tennessee Housing Association
Mailing: P.O. Box 569, Mt. Juliet, TN 37121

Deadline for **RECEIPT** of application is **March 8, 2019.**

Only completed applications **received** by **March 8, 2019**, will be considered by the Plumlee Scholarship Committee. **Postmarked dates are not applicable in this process.** We do not accept phone calls or walk-in applications. Your application **must be mailed and received by March 8, 2019.** No facsimiles will be accepted. FED EX and UPS will not deliver to the PO Box. **BE TIMELY** in your preparation!

Scholarship Recipient will be announced in April 2019.



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www.tnmha.org